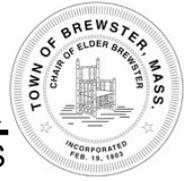


# HEALTH & HUMAN SERVICES COMMITTEE

Town of  
**BREWSTER**  
MASSACHUSETTS



Suzanne Kenney, Chair  
Sean Parker, Vice Chair  
Lynda Schuyler, Secretary  
Deborah Blackman Jacobs  
Patricia Hess  
Mary Jo Murphy  
Anne O'Connell  
Lisa Perkins  
Robert Ziegler

**Town Staff**  
Erika Mawn, Constituent Services & Communications

## HEALTH & HUMAN SERVICES COMMITTEE MEETING AGENDA

Wednesday, March 4, 2026, at 4:30PM  
Town Hall, 2198 Main St., Brewster, MA 02631

### JOIN ZOOM MEETING

<https://us02web.zoom.us/j/89269307805?pwd=SUdza05lSszZ3Y3BIQVJOa2tHY1NIUT09>

**Webinar ID:** 892 6930 7805    **Passcode:** 027724

### JOIN MEETING BY PHONE

**Call:** (312) 626-6799 or (301) 715-8592    **Webinar ID:** 892 6930 7805    **Passcode:** 027724

To request to speak: Press \*9 and wait to be recognized.

### WATCH OR LISTEN

**Live TV:** BGTV Channel 8 and HD Channel 1072    **Livestream:** [livestream.brewster-ma.gov](http://livestream.brewster-ma.gov)

**Recorded Video:** [tv.brewster-ma.gov](http://tv.brewster-ma.gov)

- This meeting will be conducted in person at the time and location identified above.
- As a courtesy only, meeting access is provided to the public by remote options. The meeting or hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast unless it is a fully remote meeting.
- Members of the public, including applicants and representatives with a particular interest in an agenda item, should attend the meeting in-person.
- The board or committee may take official action including votes on any agenda item.
- Agenda items may be taken out of order at the Chair's discretion.

1. **Call to Order**
2. **Declaration of a Quorum**
3. **Recording Statement:** As required by the Open Meeting Law we are informing you the Town will be video and audio recording, as well as broadcasting, this public meeting. If anyone else intends to video or audio record this meeting, they are required to inform the Chair.
4. **Approval of February 4, 2026 Minutes**
5. **Presentation: South Coastal Counties Legal Services**
6. **Presentation: Sight Loss Services**
7. **Review of Application Process**
8. **Matters Not Reasonably Anticipated by the Chair**
9. **Next Meeting:** April 1, 2026
10. **Adjournment**

**Date Posted:**

**Date Revised:**

**Received by Town Clerk:**