

SEA CAMPS ADVISORY ACCESS & USE SUBCOMMITTEE

John Dickson
David Colton
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Town of
BREWSTER
MASSACHUSETTS



Town Staff

Peter Lombardi, Town Manager
Donna Kalinick, Asst. Town Manager
Griffin Ryder, Town Engineer/Project Manager

SEA CAMPS ADVISORY ACCESS & USE SUBCOMMITTEE MEETING AGENDA

April 1, 2026 at 4:30PM
Town Hall, 2198 Main St., Brewster, MA 02631

Topic: Sea Camps WG 4/1/2026

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/81066031484?pwd=equzhUxD7XWbZmWeTGdvakKbBDcGpy.1>
Passcode:466008

Join via audio:
+1 646 931 3860 US
+1 929 436 2866 US (New York)

Webinar ID: 810 6603 1484
Passcode: 466008

To request to speak: Press *9 and wait to be recognized.

WATCH OR LISTEN

Live TV: BGTV Channel 8 and HD Channel 1072 **Livestream:** livestream.brewster-ma.gov
Recorded Video: tv.brewster-ma.gov

- This meeting will be conducted in person at the time and location identified above.
- As a courtesy only, meeting access is provided to the public by remote options. The meeting or hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast unless it is a fully remote meeting.
- Members of the public, including applicants and representatives with a particular interest in an agenda item, should attend the meeting in-person.
- The board or committee may take official action including votes on any agenda item.
- Agenda items may be taken out of order at the Chair's discretion.

1. **Call to Order**
2. **Declaration of a Quorum**
3. **Recording Statement:** As required by the Open Meeting Law we are informing you the Town will be video and audio recording, as well as broadcasting this public meeting. If anyone else intends to video or audio record this meeting, they are required to inform the Chair.
4. **Public Announcements and Comment:** Members of the public may address the Subcommittee on matters not on the meeting's agenda for a maximum of 3-5 minutes at the Chair's discretion. The Subcommittee cannot reply to statements made or answer questions raised during public comment but may add items presented to a future agenda.
5. **Review and Discuss Draft Scope of Work for Community Center Needs Assessment**
6. **Discuss Future Meeting Agenda Items**
7. **Matters Not Reasonably Anticipated by the Chair**

8. Next Meetings

9. Adjournment

Date Posted:

3/30/26

Date Revised:

Received by Town Clerk: