

SEA CAMPS ADVISORY COMMITTEE

Karl Fryzel, Chair
Caroline McCarley, Vice Chair
Amy Woods, Clerk
John Dickson
Adam Finkle
Stephen Najarian
Sharon Tennstedt

Town of
BREWSTER
MASSACHUSETTS



Town Staff

Peter Lombardi, Town Manager
Donna Kalinick, Asst. Town Manager
Griffin Ryder, Town Engineer/Project Manager

SEA CAMPS ADVISORY COMMITTEE MEETING AGENDA

July 08, 2026 at 4:00PM

Town Hall, 2198 Main St., Brewster, MA 02631

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/88426178774?pwd=bpQUGvf3oALKsptOp1tzPFJsFu4B0z.1>

Webinar ID: 884 2617 8774 **Passcode:** 907435

JOIN MEETING BY PHONE

Call: (312) 626-6799 or (301) 715-8592 **Webinar ID:** 884 2617 8774 **Passcode:** 907435

To request to speak: Press *9 and wait to be recognized.

WATCH OR LISTEN

Live TV: BGTV Channel 8 and HD Channel 1072 **Livestream:** livestream.brewster-ma.gov

Recorded Video: tv.brewster-ma.gov

- This meeting will be conducted in person at the time and location identified above.
- As a courtesy only, meeting access is provided to the public by remote options. The meeting or hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast unless it is a fully remote meeting.
- Members of the public, including applicants and representatives with a particular interest in an agenda item, should attend the meeting in-person.
- The board or committee may take official action including votes on any agenda item.
- Agenda items may be taken out of order at the Chair's discretion.

1. **Call to Order**
2. **Declaration of a Quorum**
3. **Recording Statement:** As required by the Open Meeting Law we are informing you the Town will be video and audio recording, as well as broadcasting this public meeting. If anyone else intends to video or audio record this meeting, they are required to inform the Chair.
4. **Public Announcements and Comment:** Members of the public may address the Committee on matters not on the meeting's agenda for a maximum of 3-5 minutes at the Chair's discretion. The Committee cannot reply to statements made or answer questions raised during public comment but may add items presented to a future agenda.
5. **Reorganization**
6. **Update on Request for Proposal for Community Center Needs Assessment**
7. **Discuss & Provide Feedback on Select Board FY26/27 Strategic Plan Update**
8. **Implementation Status Update**
9. **Vote on Meeting Minutes**
10. **Discuss Future Meeting Agenda Items**
11. **For Your Information**
12. **Matters Not Reasonably Anticipated by the Chair**
13. **Next Meetings – August 12, 2026**

14. Adjournment

Date Posted:
7/6/26

Date Revised:

Received by Town Clerk: